

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
55051RCE3(71117)

|   |                                   |                              |                  |
|---|-----------------------------------|------------------------------|------------------|
| Application No.<br>09/646,194-Conf. #5757 | Filing Date<br>September 14, 2000 | Examiner<br>Basom, Blaine T. | Art Unit<br>2173 |
|---|-----------------------------------|------------------------------|------------------|

Applicant(s): Hisashi Saiga et al.

Invention: DATA DISPLAYING DEVICE

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| <b>CLAIMS AS AMENDED</b>   |                                  |                                |                             |      |        |
|--|----------------------------------|--------------------------------|-----------------------------|------|--------|
|  | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate |        |
| Total Claims   | 48                               | - 48 =                         |                             | x    |        |
| Independent Claims   | 2                                | - 3 =                          |                             | x    |        |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                  |                                |                             |      |        |
| Other fee (please specify): Extension for response within first month    |                                  |                                |                             |      | 120.00 |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                          |                                  |                                |                             |      | 120.00 |

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. 04-1105 in the amount of \$ 120.00 .  
A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 04-1105  
as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.David A. Tucker

Dated: February 25, 2008

David A. Tucker

Attorney/Agent Reg. No.: 27,840

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Application No. (if known): 09/646,194

Attorney Docket No.: 55051RCE3(71117)

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One Month Request for Extension of Time Under 37 CFR 1.136(a) (2 pages)  
Amendment Transmittal (2 pages)  
Amendment After Final (27 pages)  
Return Receipt Postcard  
Authorization to charge \$120.00 to deposit account 04-1105